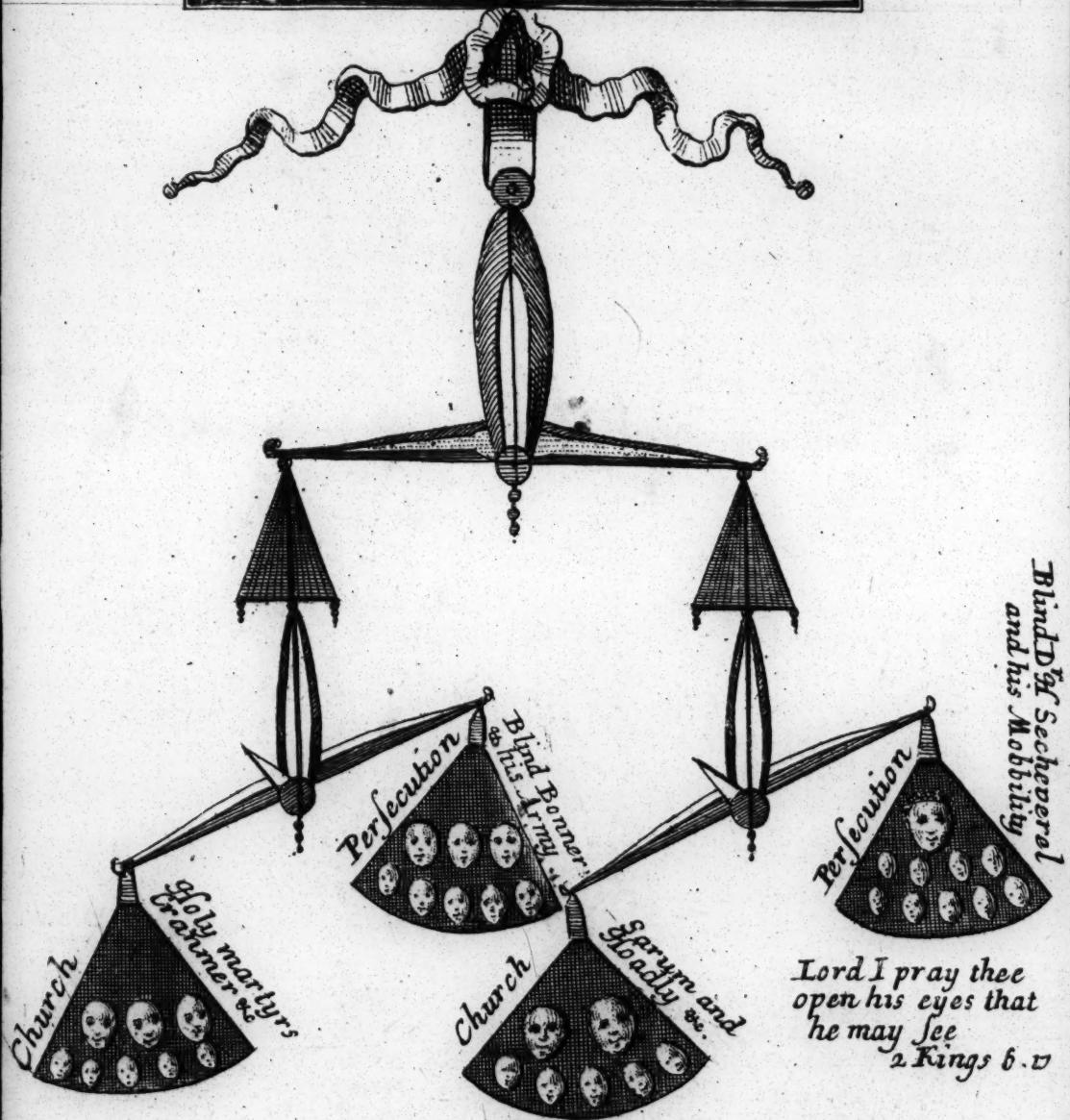


The Ballance of the Sanctuary Secheverell ^{or} Weighed and found Light

To the Law and to the
Testimony if theys speak
not according to this
there is no Light in
them Isa. 20. 2

By this Shall all men
know that ye are my
Disciples if ye love
one another John 13. 34



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THE Sach. 139/1(1)

BALANCE OF THE Sanctuary : OR, S A C H E V E R E L L Weigh'd, and found Light.

WHEREIN
Is Weigh'd, Bonner and his Army, with Banners
(Fire and Faggot) and Dr. Henry Sacheverell, and his
Reformers, the Mobility, and are found
wanting.

AND ALSO
The Holy Martyrs, CRANMER, LATIMER,
RIDLY, PHILPOT, &c. And the Orthodox Elders, and Pious Divines, the Lord Bishop of SARUM,
and the Reverend HOADLY, &c. Whom, being
Weigh'd in the Ballance of the Sanctuary, are found too
Heavy for Bonner, Sacheverell, and all Persecutors.

The Persecutors are all Blind, as appears by the Two Light Scales.

Love thy Neighbour as thy Self.

THE Brilliance of the Sanctuary, is the Word of God contained in the Scriptures of the Old and New Testaments; and whosoever speaketh not according to this, or contrary thereto, hath no Title to the Promises of Life and Grace therein contained.

And this Word of God containeth all that Man is to believe concerning God; and what Duty God requireth of Man; and this most full, and perfectly.

The main End of this is to compare *Bonner* and his Army with Banners of Fire and Faggot, with Doctor *Henry Sacheverell* and his &c.

Queen Mary and *Bonner* soon reduced the most glorious Reformation (of *Edward VI.*) back again to the idolatrous and profane *Purity of the Antichristian Church of Rome*; *Bonner* one of her chief Slaughter-men; that *Queen* joyning the Civil Function to (inforce) the most Fiery, Bloody, and Diabolical Sentences of her barbarous and persecuting *Clergy*.

Henry, trusting to his Mobility, and Friends abroad, in the Days of *Queen Ann*; who, altho' she hath given larger Testimony of her Care of, and Love to the Church and poor *Clergy*, than any that went before her; yet this *Henry*, (like *Bloody Bonner*) finding a *Queen* on the Throne, would he give to *Mary's Purity* and *Bonner's Flames*, and would revive that Fire in which so many holy *Martyrs* were devoured, and consumed to Ashes?

Yet *Henry* hath met with the Reverse of his Aim, and miss'd what *Bonner* obtained.

I say that *Bonner* and *Henry* are Express Images of one another's Persons, and Designs; but *Henry* miss'd to be equal with *Bonner* in the Execution of his End.

Bonner the Father, and *Henry* the Son, tim'd their most bloody Designs both in the Reigns of *Queens*, in which they agree to a Mite.

Secondly, *Bonner* and *Henry* tim'd their Designs on the Heels of the greatest Revolutions (as I may say) that hath befallen this Land: There was *Henry VIII.* his Revolution; *Edward VI.* his Glorious Reformation (or Revolution) *Queen Mary* on the Throne, and *Bonner* succeeded according to his Bloody Heart.

Henry, thou tim'd thy Design on the Heels of the Murther of a King, the Amazing Abdication of a King, the Island just recovered from Popery, and newly united a *Queen* also on the Throne.

Henry, thou sees now, that, notwithstanding that thou agrees ^{perfectly} in Design and Nature with *Bonner*; yet doth not ^{thine} *King* agree so with *Mary*; but the Reverse being guided by the Spirit of God, and not by the Spirit of Belial as *Mary* was. Again, *Henry* tim'd his intended Tragical Revolution when

when the old Disturber of *Europe* was suing for Peace : *Mor-tification to thee*, else thou wouldst not have opened thy Jaws to foment a Division of the United Island at home.

Again, thou tim'd thy intended Tragical Revolution as in Concert with *Annibal Albani*, who was about in *Saxony* and other Places, to promote the Interest of Antichrist, and to pervert the Interest of *Protestantism*. This *Albani* would have come to the *Hague*, and from thence to *England*; but (*ah Mor-tification*) the Praife-worthy Wisdom of the *States General* would not suffer him to enter their Territories; and so thou miss'd of an Interview, yet actest for his great (but impious) Design.

Again, thou tim'd thy Tragical Design, when the Protestant Interest was declining on the *Firma Terra*, especially in the Empire, as on the *Rhine*, *Saxony*, and other Places that I am *Ashamed to name*! when Popish Churches were a putting up, and Protestant Churches a pulling down !

Henry tim'd his intended Tragical Revolution after the King of *Sweden* had been routed at *Pultowa* (and as one dead) thinking by this, the Protestant Interest (on the *Firma Terra*) irreparably lost : The Defeat of the King of *Sweden*, (who was the only Protestant Prince that appeared with his Sword in his Hand for the Protestant Interest on the *Firma Terra*) must needs animate thee; but tho' that King run the imminent Hazard of loosing his own *Dominions*, fled to the Infidels for Safety, and hath been as one dead, yet I hope God will yet restore that most Protestant Prince (the Glory of Mankind) to the Comfort of his Friends (all Protestants) and to the Terror of *Rome*, and all his Enemies.

Rememb'reng an Address of the Honourable House of Commons to the *Queen*, praying her Majesty not to sorrow so much for the Death of her unparallel'd Royal Consort, as to forget the Thoughts of a second Marriage; I protest, I know no Prince on Earth a fit Match for such a Princess, unless the King of *Sweden*: But this would be Mortification to *Henry*; for that Prince hath appeared abroad with his Sword in his Hand against thy Party as the Ornament of all the Daughters of *Adam*; *Queen Ann* hath appear'd at home with her Scepter in her Hand, and her Crown on her Head, against thee, *Henry*, and against thy Mob.

But to return; *Henry*, thou tim'd thy Design, as in Concert with the Duke of *Wolfembuttel*, who exchanged Christ for Antichrist, to the Scandal of his Name, House and Pettit Country.

Henry,

Henry, Tim'd his Tragical intended Revolution, in the days of the Reign of that Infancy of Princes, King *Augustus*, who hath trod under Foot, and gone over the Belly of all that was reckoned Sacred among Men ; as if he had a Commission to encourage Runagado's, Perjurers, and to make Precedents for Violators of Promises, Oaths, and Truce-Breakers !

Again, Thou Tim'd thy Revolution, when the K. of D. was become suspicious, having represented (in a Popish Court) a Protestant Prince by a Romish Ambassador, having committed the Command of his Blinded Army, to the Care of a Bloody Papist, (if our News be true.)

Lastly, Henry, (and which is more than all I have said before) thou Tim'd thy intended Tragical Revolution, in a Time wherein thou was repulsed. Men, Devils, and Anti-Christ, never before mist the Execution of their Designs, under so favourable a Gale, having Wind and Weather from abroad ; but thou wast be-neipt at Homie. God, in his Divine Goodness, hath Overthrown thy Crafty and Diabolic design. And now we know thee.

Bonner and Henry, partly agree in Language, all tending to Persecution ; yet Henry, in his *Darby-Sermon*, and in his *Fifth of November*, 1709. Out-brawls Bonner and all his Crew ; as if Henry's Tongue had been dipt in the *Stygian Lake*, he roreth forth Bonner, Fire and Faggot, Hell and Damnation, and that *For Eternity*, without Reprieve, or Reserve ; which Bonner seemingly did not without Reserve ; for he told the Hereticks that they might be Saved, on Condition, &c. but Henry gives no Conditions, — shews no Mercy.

Henry, differs from Bonner, only in Degrees ; for Henry is + Degrees more Violent, Unmerciful, and Fiery Fierce, against the Souls of Men, than Bonner was. For Bonner, Gardner, &c. Antichristian Locusts ; proceeded against the Hereticks, Cranmer, Latimer, Ridley, Philpot, &c. with some shew of *Tenderness* ; for those Persecutors had the Hereticks, (so call'd, but *Holy Martyrs*) before them, did Examine them, Admonish 'em, let them make a Defense, &c. but our *Christian Spirited Henry*, is worse ; for he Condems all he is pleased to Honour with the Title of *False Brethren*, without a Hearing, or Admonition. Not so much as allowing the Justice that the *Pagan* Goverour gave to St. Paul, before he sent him to *Cesar's* Tribunal. Tho' most of these his *False Brethren*, hold the same Faith St. Paul, and the *Holy Martyrs*, Cranmer, Latimer, &c. did. And if Henry had succeeded in his

Infernal

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Infernal Design, would have seen many of his *False Brethren* Burn, as *Bonner's Hereticks* did; before they would have denied the Faith of Christ.

But all Praises to Eternal God, all Thanks to our Mild and Heavenly Minded Queen, and Commendation to the Parliament, that hath put a Stop and Check to such a Diabolical Design.

To shew further *Henry's* malevolent Malignity and Fury, is worse than *Bonners*, open and read the Book of *Martyrs*, Vol. 3. in Queen *Mary's* Days; and *Henry's Darby*, and *Saint Pauls* 5th of November Sermon, and compare *Bonner* the *Father*, and *Henry* the *Son*; also compare *Henry's* *False Brethren*, to *Bonner's* *Hereticks*; and the Faith of the one to the Faith of the other; and compare all to the Ballance of the *Sanctuary*, and discern whose Son *Henry* is: Whether a Son after the Image and Likeness of *Bonner*, or a Son after the Image and Likeness of the Church of *England*?

A Son of the Church of *England* he is not; for the Church of *England* is full of Love, Charity, Tenderness, Meekness, Peace, &c. Loveth her very Enemies, and prayeth for them. Thou art not a Son of this Church, and unless in *Rome*, I know not where to Church thee?

Book of *Martyrs*, Vol. 3. Col. 2. *Bonner* to Heretick *Philpot*.
If thou wert Absolved of thine Excommunication, wouldest thou come to Mass or no?

Henry, in *St. Pauls*, Nov. 5. in his Sermon pag. 22. neither offers Absolution, requires Repentance, nor alloweth of Pardon to his *False Brethren*; but in the Lake that Burneth with *Fire* and *Brimstone*, with the *Divel* and his *Angels*. Here doth *Henry* Lodge his *False Brethren*: *Bonner* was satisfied with Burning the Bodies of his *Hereticks*; but *Henry*, (a more *Mighty Man*,) to shew his Blind Burning, and Diabolical Zeal; Burns the Immortal Part, (Judge what he would do with the Body, were it in his Power) at his Pleasure making Bonfires of the Souls of Men in Hell.

Philpot, the Heretick, to *Bonner* the Catholick, *Mine own Conscience, I know it, and God there ought to sit, and no Man else.* And pag. 497. col. 2. *Bishop of Gloucester* to *Ridley*, *For God's Love, Mr. Ridley, Stand not Singular, be not Wise in yuor own Conceit.*

Henry, without Admonition, Prayer, or Exhortation, let our Ecclesiastical Pastors thunder out their *Anathema's*, and let

let any power on Earth dare reverse a Sentence *Ratified in Heaven.*

Thy method, and reasons (*Henry*) for thundering out of *Anathema's*, are no more dreadful to thy False Brethren, than the Popes and *Bonners* Anathema's were Terrible to *Philpot*, the Heretick. *Heavenly Philpot*, knew God was only to sit in his Conscience ; and this, thy False Brethren know also.

Pag. 419. col. 2. Bishop of *Norwich* to *Roger*. *Coo.* Wilt thou (*Coo.*) Obey the Kings Laws ?

Coo. As far as they agree with the Word of God, I will Obey them.

Bishop. Whether the Kings Commands agree with the Word of God or *know* ; we are bound to Obey them, if the King were an Infidel.

This Bishop, 'tis not much whether he agrees with Gods Word or no, for he agrees with *Henry* in his Passive Obedience and Non-Resistance, without reserve. Passive Obedience and Non-Resistance, without Reserve, is only due to God. The Holy Martyrs, and thy False Brethren, do believe as Christ Taught them : Render unto God the things that are Gods, and unto *Cesar*, the things that are *Cesars* ; then it is plain, *Cesar* must not Rob God, nor the Subject Rob *Cesar*.

The Holy Martyrs prayed to God for the Conversion of their Burning, Bloody and Diabolical Persecutors (as thy False Brethren prays to God of thy Conversion) yet thy Burning Charity sends 'em all (*Tag, Rag, and Long Tail*) to Hell without Reserve, having first given them the Title of false Brethren ; and this with a Juryless Judge ! by a puff of thy Mouth, and so they are damn'd ! Ah Diabolic, the Voice of a God and not of a Man ! Judgment belongs to God alone — *Henry* — in thy passing Sentence of Damnation, on all thou art pleased to dignify with the Title of False Brethren, thou dost *Usurp the Throne of God* ! yet acteth as with a full Commission from *Rome*.

Let us weigh Things in the Ballance of the Sanctuary, and examine how thou agreest with the Word of God.

Vengeance is mine saith God. The Son of God saith, *Judge not, that ye be not Judged*. Thou *Henry*, has run Counter to this, by Invading the Throne of the Living God, the Judge of all the Earth ; and, (as it were) *Usurpeth* that Power that intirely belongs to the Eternal Deity. Hath tript up the Heels

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of the Son of Man (as unfit to execute that Power given him of the Father, *viz.* all Judgment) and has kick'd him off that *Throne of Judgment*, as a Judge unfit to give the final Sentence of, *Come ye Blessed; Go ye Cursed.*

The Lord of the Sanctuary saith, with what Measure ye met, it shall be measured to you again; Ah *Henry*, where wilt thou hide thy self. Again, blessed are the Meek, — blessed are the Merciful, for they shall obtain Mercy. God have Mercy on thee (*Henry*,) it is dark on thy Side; thou, who void of all Appearance of Mercy the 5th of *November*, didst doom and damn Souls, and threw them headlong into the Infernal Lake, Hell.

Must the 5th of *November* never be a Day for Mercy; must it be always a Day fill'd full of Diabolical Blasts. About 104 Year past, the Popish horrid Gun-powder-plot, (had not God prevented it) would have given such a Blast as the Island should have Trembled at; and on the 5th of *November* last there was such a Blast in St. *Paul's*, that nothing but Hell could equal.

Again, Blessed are the Peace-makers, — Blessed are ye when Men shall revile you, and say all manner of Evil against you. — Thus they persecuted the Prophets, &c. *Henry*, it is true, the Persecutors used most Hellish Railings, Ragings and Revilings, against the Saints whom they persecuted; but thou, as one Cloathed with a double Portion of the Spirit of the *Accuser of the Brethren*, *Exceeded them all*. — But,

To proceed, *Timothy* was to instruct in Meekness such as opposed. — St. *Paul* to the *Colossians* saith, Forbear one another, Forgive one another — even as Christ forgave you — to the *Philippians*; Let your *Moderation* be known unto all Men, (a *Canting Term*) the Lord is at Hand.

Again, a Bishop must not be a *Brawler*. — To *Titus* speak Evil of no Man, — be gentle, shew all Meekness; *Canting Terms*, quoth *Henry*!

St. *Paul* saith in another Place, it is Christ that justifieth, who is he that condemneth? — Answer *Henry*! *1 Cor. 4. 4, 5.* He that judgeth me is the Lord; Judge nothing before the Time, until the Lord come. I say then, If

B

Henry

Henry be Judge, his Judgment and Sentence of Damnation pronounced on the Souls for which Christ Died, is Just and Right: But if the Lord Jesus be the Judge, then (Henry) thy Sentencing Men, yea, the Souls of Men, to the *Torments of Hell Flames*, is unjust, Self-Condemning, (if not Self Damning) for who is this *Amalakite*, or Uncircumcised Philistine, that *Usurpeth the Throne of the Living God*?

St. James saith, there is one — who is able to Save, and able to Destroy: Who art thou that Judgest another?

Henry, I believe thou art neither able to Save a Soul, nor able to Destroy, or Condemn a Soul, unless thy own; therefore thou art not to Judge.

Thus Reader, thou seest that God, the Holy Scriptures, the Squadrons of Holy Martyrs, are United Friends; and as it were, Brethren Combin'd against Henry. And I presume, his own Conscience flies in his Face sometimes, &c:

Henry, I am no *Quaker*, for I can Swear, and that with more Justice and Authority, than thou hast to Damn Souls. And here I do Swear by *Almighty God*, that I do believe the Holy Scriptures of the Old and New Testament, to be *True*; and that they contain a Full and perfect *Rule*, both for Faith and Manners. That they were given by God, and that they contain the *Whole Duty of Man*; from which nothing is to be taken away, nor any thing added thereto. That they contain all that Man is to believe concerning God, and what Duty God requireth of Man. I Swear also, that I do believe God is the only Judge of the Quick, and of the Dead. I Swear also, that I believe, thou (Henry) canst neither Damn One Soul, nor Save Two.

I do believe that thy *Derby-Sermon*, and that of the *Fifth of November*, are not Written by that Spirit of God, that breathes in the Writings of the Holy Prophets and Apostles; and Christian Pastors Writings, &c. That such Sermons will not bring a Soul over from Satan to God; but the reverse (were it possible) because

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because so fraught with the Spirit of *Belial*, breathing forth in every Paragraph.

Neither do I believe that thy Master the *Pope*, (to thy Auditory in *St. Pauls*,) would have assum'd the Latitude thou didst: For tho' he Claims such a Power over Souls, yet in a smoother Stile; for thou, like a *Devil* without a Mask, appear'd Naked, to frighten Men to a double distance from thee.

Henry, Consider that Persecution is of the *Devil*, and not of God. Nor ever was practised by the True Church of Christ. The Church prays for her Enemies, and leaves them to God, who in his own time can Work, &c.

Henry, Consider the Latter End of Persecutors; how, even in this Life, the Vengeance of God seized most of those Bloody Men. Have a care least thy Latter End be like theirs. Also consider whether thou, like an Uncircumcised Philistine, hast not Damn'd and defied the *Armies of the Living God*.

I come to shew to the World, that *Henry* is the *Arch-Phanatic indeed*, and that he is a *Notorious Scripture Plunderer*; which proves he is the *Arch-Phanatick*. And where he cannot (will not) speak according to the Scriptures, (*Henry*) he will make the Scripture speak according to his *Sanctified Cant and Villany*.

First, As for his Schismatical Presbyters: Read *1 Tim. 4. 14*. St. *Paul* saith to *Timothy*, Neglect not the *Gift that is in thee, which was given thee by Prophecy, and the Laying on of Hands of the Presbytery*.

In his Fifth of *November* Sermon, pag. 20. *Henry* saith, When *Elisha* the Great Prophet of God was surrounded with an Host of Enemies — his Blinded Servant beheld not the Peril his Master was in, till his Eyes were opened by *Miracle*.

Here our Scripture *Plunderer*, the *Arch-Phanatick, Annihilates the Text*; and out of the *Ruins* thereof, formeth a Proof to his Doctrine, quite contrary to the Text. See *2 Kings 6. 15, 16, 17. verse 15. And when the Servant of the Man of God was risen early and gone forth, Behold an Host compassed the City, both with Horses*

and Chariots : And his Servant said unto him, Atas my Master how shall we do ? ver. 16. and he answered, Fear not, for they that be with us, are more than they that be with them. Ver. 17. And Elisha prayed, and said, Lord, I pray thee open his Eyes, that he may see, and the Lord opened the Eyes of the Young Man and he saw. And behold the Mountain was full of Horses and Chariots of Fire round about Elisha.

Here it is plain, that *Elisha's Servant* beheld the Peril his Master was in, before his Eyes were opened by Miracle ; which overturns all that *Henry* Built upon this Foundation. But the Servant saw not his Masters Life-Guards, and the Safety he was in, till his Eyes were opened by Miracle.

This Scripture Plunderer, (yea Worrier) a strong Phanatick ; will, in an Age when (to his Mortification) we have Liberty to read, and search the Scriptures, invert them, Annihilate their true Sense, and put on the same a *Glaring False Gloss* ! Wise and Excellent (in *Henry's* esteem) was that Man who first invented — Ignorance for the Mother of Devotion, and prohibited the Laity, to read the Scriptures ; least the Sanctified Villany of *Baals Priests*, and Scripture Plundering Phanaticks should be known.

Page 23. 5th of November Sermon, *Henry* said, *We should be Terrible like an Army of Banners*. But *Solomon* in his Song, chap. 6. 4, 10. saith, *Terrible as an Army with Banners*. Here this Scripture Plunderer puts of for with ; and like for as ; and I shall beg leave to put o for a, and then the Sentence will sound according as *Henry* hath design'd it : And it is thus — *We should be Terrible like an Army of Bonner's*. That is, (in plain English) Fire and Faggot, the Terrible Banners of Bonner's Army : Thus far is the Preachers true meaning.

In his 24th page, he quotes *Isa. 51. 18.* and here he plunders the Text of — *none*, and puts in — *few* ; and robs the Text of — *any*, placing *many*, — in the room thereof : Which plundering, quite changeth, or rather annihilates the meaning.

A Scheme so Monstrous, so Romantic, and Absurd, that it is

is hard to say, whether it had more of *Villany, Phanaticism, or Folly* in it.

What he says of the Learned *S A R U M*, that Elder, or Pastor, or Bishop, which you will, I shall pass; for he is of Age to answer for himself.

But what thou saif^t of King *William*, that he Solemnly disclaimed Resistance in his Declaration, is all Counter. Did the Prince of *Orange* bring over his Troops to **Obey**, or to **Resist**, the late King *James*, of *Mournful Memory*? Common Reason says, that the Prince brought over his Troops to **Resist**, and not to **Obey** that King. Who, (as 'tis said) was about to take away the Liberties and **Laws** of the Nation: Yet I think (but with all Submission) this might have been done without an Army of Foreigners. But God hath an Hand in all the Transactions of Men. However, I protest I cannot see, (unless my Eyes be opened by Miracle) how the Princes Declaration any way favours our Doctor, about what he was to maintain; but the quite contrary appears: But he that will *Plunder the Scripture*, what History will abide him! The Prince disclaims a Conquest of the Nation, but this is nothing to *Henry's Purpose*.

Now *Henry*, Thou that art the perfect Image of *Bonner*, Thou that form'd thy Design under so many favourable Circumstances from abroad, Thou, so like a Persecutor, and unlike a Christian; Thou who hast no Mercy on Souls; Thou that *Plunders* the *Scriptures*, and *Annihilates* its Meaning; Thou that hast from the *Pulpit* scattered abroad so much Scandalous and *Belial* Language, to Infect the Nation; Thou that has been so eminently repulsed in thy Design of Persecution. I say God hath Overthrown thy Great and Impious Attempt. The Councils of God stand^t sure, but the Wicked shall fall into the Pit that they made for others.

Henry, has done one good thing by Chance, which is as followeth: It is not long since the *French King* intended to set the *Pretender* on the Throne of *Scotland*. On this, the Truly Loyal, Illustrious and Noble Lord, his Grace D^r of *H*^r, was highly suspected

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suspected (by some) of Disaffection to the Queen and Government. But his Grace, when it was Voted, (if I might say so) by the Lords, Is Doctor *Henry Sacheverell* Guilty of, &c. Or not Guilty, &c. It appears by a Printed List of the Names of the Lords, that *D—H—* was under the Title of *Not Guilty*; and so in the Doctor's Interest. And this very thing has restored that Duke to an higher Esteem than he was in before, with the few of that side that then appeared steady. But as the other side did not much suspect him then, so they have the same even and Good Respect for his Grace, that they always had.

But to return, I long to see thee (*Henry*) whether thou still retains thy *Human Shape*, after having divested and unrob'd thy Self of so many Knick Knacks of the Christian Shape. But these little Canting things, such as *Moderation, Charity, Gentleness, Meekness, Brotherly Love*, &c. were but a troublesome Luggage for one of thy Kidney.

Henry, I must tell thee, that since thy Sermons came first abroad of late, every part of the Country, (as infected from Hell) Rings aloud with Diabolical Oaths, Execrable Cursings, and damnable Language, imitating *Henry* in the Pulpit.

Henry, I come now to take my Leave of thee for this time, desiring thee to consider who it was that took away King *Charles I.* his Head from his Body; a Deed so inhumane, Barbarous and Hellish, that it cannot be forgot. I say, art thou of the Offspring of these Monstruous Villains? I know not, but it is so said. And this I will boldly say, that of the Common and Inferiour People, *And Some Clergy-Men*, (that now sets up for the Church of *England* and *Sacheverell*) that now are our Zealots smitten with Blindness, and would now be our Reformers. — Take 'em, I say, and put them in a Bag and shake them; and turn them out again by Fives; and I will pick three out of every Five who are the Spawn and Offspring of the Murtherers of King *Charles I.* And these are our High, Hot,

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Hot, and Holy Zealots, and Fiery Reformers: These are indeed Miscreants, Begot in Rebellion; Born, as well as Begotten in Sedition; and the Nurseries of Faction; like *Solomon's Grave, the Barren Womb, the Thirsty Earth, and Fire that saith not it is enough*, Prov. 30. 18. Unfit Men to be trusted, before the Blood and Murther done by their Fathers and Grandfathers, be forgotten. Men that have only changed Sides, but not Natures.

Concerning

Subjection and Obedience.

The Queen is the only Proprietor of the Subjects Subjection and Obedience in all things Lawful; and by Law may Command the Subject, and all he hath, his Conscience only excepted; for that belongeth to God, and the Subject ought to make Conscience of rendering *Cesar* his due.

I humbly think, that the Sovereign is to Frame his Government according to that Law by which he ascended the Throne, and by which he holds the Reins of Government, whether it be immediatelly from Heaven, or of the People. He is to provide Good Laws where they are not, and to Cancel Bad Laws where they are.

If the Sovereign breaks his Engagements to the People, and they loose his; the *Muscovite General Czeremetof* faith, ' Its a Noted Maxim, where the Protection of a Sovereign ceases, the Allegiance of the Subject ceases at the same time; since the Obligation is Mutual. See the *Monthly Mercury*, for February 1710. page 45. But this *Muscovite Maxim* (I think) is very Pernicious, Unchristian and Scandalous.

I shall conclude with a Solemn Prayer for *Henry*.

A Lmighty God, Lord of all Mercy, who knowest the Heart of all Men, have mercy I beseech thee, on this Man (*Henry*) and Convert him to thy Self, and to the

the Love of the Brethren ; and, Good God, do so also by all that are out of the Way of the Gospel of Peace : Shew them ~~their~~ their Sin, awaken their Conscience, and give them thy Holy Spirit of Free Grace and Love : And as thou turned the Heart of St. Paul, turn the Heart of Henry also to thy self ; seeing it is Ignorance and Blind Zeal that guides him ; as it did the Holy Apostle Paul.

But, and if it be so (O Lord) that thou wilt not turn his Heart to thy Self, and to the Love of Brethren ; I beseech thee do with him, as is usually done with Tanners Fierce-Mastives ; Muzzle him up, and Chain him fast, least he Tare the Flesh, and Shed the Blood of the Sons and Daughters of Zion. Hear, and Answer O Lord, for the Sake of Jesus Christ, the Saviour of Fallen Mankind. Amen.

I am a well Wisher of thy Soul.

May, 25. 1710. Printed in Great Britain.

Printed in the Year 1710.



Price Three Pence.

